

# 25th Sunday after Pentecost November 17, 2024

## **9:00** am

## **St. Andrew's Lutheran Church** San Mateo, CA www.standrews.org (650) 345-1625

"We welcome all people as children of God and invite them to participate fully in the life and ministry at St. Andrew's regardless of age, race, gender, education, ethnic origin, marital or family status, cultural heritage, sexual orientation, gender identity, economic reality or diversity of ability. We resolve to be a church with open hearts, open minds, open doors and seeking to be reconciled to God and one another." St. Andrew's has a statement of welcome for the LGBQ+ community.

St. Andrew's sits on the traditional land of the Ohlone, Ramaytush and Muwekma tribes.

## Prelude

#### Welcome

Gathering	g Hymn –	My Lord, What a Morning	ELW 438
C:	Amen	s an our shin, whose merey endares is.	
1.		s all our sin, whose mercy endures for	rever
D٠	Blessed be the holy Trinity, $\pm$ one God,		

#### **Apostolic Greeting**

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

## Kyrie – ELW #8 – Kyrie eleison, On Our World and On Our Way

## **Prayer of the Day**

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your reign comes and your will is done through Jesus the Christ, our Savior. **Amen.** 

## First Reading: Daniel 12:1-3

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

<sup>1</sup> "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup> Many of those who sleep in the dust of the earth shall awake, some to everlasting life and some to shame and everlasting contempt. <sup>3</sup> Those who are wise shall shine like the brightness of the sky, and those who lead the many to righteousness, like the stars forever and ever."

Word of God, Word of Life

Thanks be to God.

## Call and Response Reading: Psalm 16

<sup>1</sup> Protect me, O God, for I take refuge in you; I have said to the Lord, "You are my Lord, my good above all other."

<sup>2</sup>All my delight is in the godly that are in the land, upon those who are noble among the people. <sup>3</sup> But those who run after other gods shall have their troubles multiplied. <sup>4</sup>I will not pour out drink offerings to such gods, never take their names upon my lips. <sup>5</sup>O Lord, you are my portion and my cup; it is you who uphold my lot. <sup>6</sup> My boundaries enclose a pleasant land; indeed, I have a rich inheritance. <sup>7</sup> I will bless the Lord who gives me counsel; my heart teaches me night after night. <sup>8</sup> I have set the Lord always before me; because God is at my right hand, I shall not be shaken. <sup>9</sup> My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

## <sup>10</sup> For you will not abandon me to the grave, nor let your holy one see the pit.

<sup>11</sup> You will show me the path of life;

in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

## Second Reading: Hebrews 10:11-25

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

<sup>11</sup> Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," <sup>13</sup> and since then has been waiting "until his enemies would be made a footstool for his feet." <sup>14</sup> For by a single offering he has perfected for all time those who are sanctified. [<sup>15</sup> And the Holy Spirit also testifies to us, for after saying,

<sup>16</sup> "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,"<sup>17</sup> and he adds, "I will remember their sins and their lawless deeds no more."<sup>18</sup> Where there is forgiveness of these, there is no longer any offering for sin.] <sup>19</sup> Therefore, my brothers and sisters, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Word of God, Word of Life	Thanks be to God ELW, #8	
Gospel Acclamation- Alleluia		
The Holy Gospel The holy gospel according to Mark	Mark 13:1-8 Glory to you, O Lord	
<sup>1</sup> As [Jesus] came out of the temple, on	ne of his disciples said to him, "Look,	

Teacher, what large stones and what large buildings!"<sup>2</sup> Then Jesus asked

him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

<sup>3</sup> When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup> "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" <sup>5</sup> Then Jesus began to say to them, "Beware that no one leads you astray. <sup>6</sup> Many will come in my name and say, 'I am he!' and they will lead many astray. <sup>7</sup> When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup> For nation will rise against nation and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The Gospel of the Lord.

Praise to you. O Christ

Sermon

You may be seated

Hymn of the Day ELW 712 - Lord, Whose Love in Humble Service

**Apostle's Creed** 

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Prayers of Intercession**

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

God, in your mercy, hear our prayer.

O God, in the washing of water you set us free from the power of fear, sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. God, in your mercy, **hear our prayer**.

By your merciful might you sustain all creation. Stir us from complacency with the harm we inflict on the earth, and urge us to adopt sustainable ways of life that protect and restore our planet. God, in your mercy, **hear our prayer.** 

With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence. Empower all people and nations to pursue peace. God, in your mercy, **hear our prayer.** 

In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. Bring them healing and wholeness, especially those we now name aloud or in the peace of our hearts.

Pause . . .

God, in your mercy, hear our prayer.

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. God, in your mercy, **hear our prayer.** 

We entrust these and all our prayers to you, holy God, in the name of Jesus Christ, our Savior. Amen

#### **Sharing of the Peace**

Pastor:	Peace of the God be with you.
<b>Congregation:</b>	And also with you.
Pastor:	Let us share that peace with one another.

Please stand as you are able

Offering Song	"Thankful Hearts"	ELW#188.

## **Offering Prayer**

Let us pray . . .

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. **Amen.** 

## The Great Thanksgiving

#### Preface

It is truly right, and good and joyful, to give you thanks, all-holy God,

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

We give you thanks for Christ: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

For all this we give thanks and sing the timeless, and unending hymn.

## Holy Holy Holy

## WOV, #5 pg.

## Words of Institution

## **Communion Dialogue**

Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world. Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever. **Amen**  Lord's Prayer

Our Father,	as we forgive those
who art in heaven,	who trespass
hallowed be thy name,	against us;
thy kingdom come,	and lead us not
thy will be done,	into temptation,
on earth as it is in heaven.	but deliver us from evil.
Give us this day	For thine is the kingdom,
our daily bread;	and the power,
and forgive us	and the glory,
our trespasses,	forever and ever.
-	Amen.

All are welcomed to come forward for communion as directed by the usher.

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace. **Amen** 

#### **Post Communion Prayer**

Let us pray. . .

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Savior. **Amen** 

#### Blessing

God all mighty, God most merciful + bless you, keep you, and give you peace.. **Amen.** 

Sending Hymn ELW 679 - For the Fruit of All Creation

#### Dismissal

Go in peace. Follow Jesus. Thanks be to God.